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Bib Data Sheet

CONFIRMATION NO. 3974

SERIAL NUMBER 10/792,253	FILING DATE 03/03/2004 RULE	CLASS 220	GROUP ART UNIT 3727	ATTORNEY DOCKET NO. 04-134
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** CONTINUING DATA *****

Note 7/2

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0304954.1 03/05/2003

JL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/24/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 3	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verifier and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>				

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TITLE

Protective casing for electrical equipment

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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